

## PLANNING COMMITTEE

Tuesday, 23rd April, 2024 at 7.00 pm Council Chamber, Civic Centre, Silver Street, Enfield, EN1 3XA Contact: Harry Blake-Herbert Governance Officer Direct: 020-8132-0807 Tel: 020-8379-1000 Ext: 0807

E-mail: <a href="mailto:beta: beta: beta:

Council website: www.enfield.gov.uk

## MEMBERS

Councillors: Sinan Boztas (Chair), Mahym Bedekova (Vice-Chair), Josh Abey, Kate Anolue, Lee Chamberlain, Peter Fallart, Thomas Fawns, Ahmet Hasan, Bektas Ozer, Michael Rye OBE, Jim Steven and Eylem Yuruk

# N.B. Involved parties may request to make a deputation to the Committee by contacting <a href="mailto:Democracy@enfield.gov.uk">Democracy@enfield.gov.uk</a> before 10am on the meeting date latest

## AGENDA – PART 1

## 1. WELCOME AND APOLOGIES

## 2. DECLARATIONS OF INTEREST

Members are asked to declare any disclosable pecuniary, other pecuniary or non-pecuniary interests relating to items on the agenda.

## 3. MINUTES OF PREVIOUS MEETING (Pages 1 - 4)

To receive and agree the minutes of the meeting held on Tuesday 23 January 2024.

## 4. REPORT OF THE HEAD OF PLANNING AND BUILDING CONTROL (Pages 5 - 8)

To receive and note the covering report of the Head of Planning and Building Control.

## 5. 23/01848/FUL - VACANT TFL HIGHWAYS LAND FORMALLY COMPRISING NO'S 108-112 PALMERSTON CRESCENT, LONDON, N13 4NG (Pages 9 - 78)

## **RECOMMENDATION:**

1 That subject to the completion of a S106 to secure the matters covered in this report, the Head of Planning and Building Control be authorised to GRANT planning permission subject to conditions.

2 That Head of Planning & Building Control be granted delegated authority to finalise the wording of the S106 Agreement and the planning conditions listed below.

WARD: Palmers Green

## 6. 23/02832/FUL - 14 MAXIM ROAD, LONDON N21 1EX (Pages 79 - 112)

#### **RECOMMENDATION:**

1. The Planning Decisions Manager be authorised to GRANT planning permission subject to conditions and the completion of a Section 106 Agreement.

2. The Planning Decisions Manager be granted delegated authority to finalise the wording of the Section 106 Agreement and agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Grange Park

## 7. 23/03142/RE4 - 90 HECTARES OF LAND LYING BETWEEN BOTANY BAY (SOUTH) AND THE M25 (NORTH) (Pages 113 - 142)

#### **RECOMMENDATION:**

 That in accordance with Regulation 3 of the Town and Country Planning General Regulations 1992, the Head of Planning and Building Control be authorised to **GRANT** planning permission subject to conditions.
That the Head of Planning and Building Control be granted delegated authority to agree the final wording of the conditions to cover the matters set out in the Recommendation section of this report.

Ward: Ridgeway

## 8. 23/02385/FUL - HOUNDSFIELD PRIMARY SCHOOL, RIPON ROAD, LONDON, N9 7RE (Pages 143 - 162)

#### **RECOMMENDATION:**

 That planning permission be GRANTED subject to conditions.
That the Head of Planning & Building Control be granted delegated authority to finalise the wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Jubilee

## 9. 23/02493/VAR - THE ROYAL CHACE HOTEL, 162 THE RIDGEWAY, ENFIELD, EN2 8AR

#### **RECOMMENDATION:**

1.That subject to the completion of a deed of variation to link the development to the Section 106 Agreement previously secured for 21/01816/FUL, and to reflect the resulting changes to the shared ownership provisions within the current Section 106, the Head of Planning & Building Control be authorised to **GRANT** full planning permission subject to conditions.

2.That the Head of Planning & Building Control be granted delegated authority to agree the final wording of the deed of variation and conditions to cover those matters recommended in this report.

WARD: Ridgeway

## **TO FOLLOW**

#### 10. REVIEW OF APPEAL PERFORMANCE 2023/24 (Pages 163 - 172)

To advise members of the performance on appeals against planning decisions during 2023/2024.

#### 11. DATES OF FUTURE MEETINGS

To note the dates of future meetings will be confirmed following Annual Council on Wednesday 15 May 2024.